



# ORDER OF AHEPA

American Hellenic Educational Progressive Association  
SUPREME LODGE HEADQUARTERS

## AHEPAN OF THE YEAR APPLICATION FORM

**THIS IS THE OFFICIAL FORM – No other form will be accepted by the National Committee. Please type or print clearly.**

Member Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Chapter Name and # \_\_\_\_\_ District Name and # \_\_\_\_\_

### CHAPTER CERTIFICATION

**Upon selection of a candidate from your Chapter, please complete the following and forward to your District Governor no later than one week prior to your District Convention.**

This is to certify that (recipient's name) \_\_\_\_\_  
was selected by Chapter # \_\_\_\_\_ as candidate for District AHEPAN of the Year.

\_\_\_\_\_  
Chapter President's Signature      Date

\_\_\_\_\_  
Chapter Secretary's Signature      Date

### DISTRICT GOVERNOR ONLY

**Upon selection of a candidate from your District, please complete the following and bring with you to the Supreme Convention. If you are not attending the Supreme Convention, please forward it to Headquarters postmarked no later than June 30<sup>th</sup>.**

### DISTRICT CERTIFICATION

This is to certify that (recipient's name) \_\_\_\_\_ was selected  
by District # \_\_\_\_\_ as a candidate for the National AHEPAN of the  
Year as voted by the District Convention held on \_\_\_\_\_.

Please attach photo here.  
Print name of candidate on  
back of photo. Include  
Chapter # and District #.

\_\_\_\_\_  
District Governor's Signature      Date

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1909 Q STREET, NW – WASHINGTON, DC 2009 – (202) 232-6300 – FAX (202) 232-2140

Website: [www.ahepa.org](http://www.ahepa.org)

email: [ahepa@ahepa.org](mailto:ahepa@ahepa.org)

Vocation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Number of Years as an AHEPAN: \_\_\_\_\_

**CHAPTER LEVEL:**

10 Pts  
Max

- a. Member Number of Years: \_\_\_\_\_
- b. Current Chapter Meetings:
  - 1. Number of Meetings held this year: \_\_\_\_\_
  - 2. Number of Meetings attended this year: \_\_\_\_\_
- c. Percentage of chapter, social and/or athletic events attended this year: \_\_\_\_\_
- d. Chapter elected office presently held: \_\_\_\_\_
- e. Committees attended and/or Chaired: \_\_\_\_\_
- f. Past Chapter elected offices held and years: \_\_\_\_\_

**DISTRICT LEVEL:**

- a. Participation at District Convention as a delegate (how many years): \_\_\_\_\_
- b. District Convention offices held and committees chaired: \_\_\_\_\_
- c. District Lodge elected offices held and committees chaired: \_\_\_\_\_

**NATIONAL LEVEL:**

- a. Participation at Supreme Convention as a delegate (how many years): \_\_\_\_\_
- b. Supreme Convention offices held and committees chaired: \_\_\_\_\_
- c. Offices held and/or committees chaired: \_\_\_\_\_

**ACTIVITIES PERFORMED ON BEHALF OF AHEPA THIS YEAR:**

10 Pts  
Max

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER ACTIVITIES:**

Civic, Cultural, Educational, Governmental and Other Organizations: \_\_\_\_\_

5 Pts  
Max

\_\_\_\_\_  
\_\_\_\_\_

Activities performed on behalf of the Church: \_\_\_\_\_

5 Pts  
Max

\_\_\_\_\_  
\_\_\_\_\_

## **RULES AND PREREQUISITES FOR AHEPAN OF THE YEAR**

### **ELIGIBILITY:**

1. Any member of the AHEPA in good standing with his chapter, and whole chapter is in good standing with National Headquarters is eligible.
2. Current Supreme Lodge Officers, including National Advisor to the Sons of Pericles and Past Supreme Presidents shall not be eligible.
3. A chapter may submit the same candidate for not more than two consecutive years. This candidate may be resubmitted after a two-year period.

### **CHAPTER LEVEL:**

4. Each Chapter President shall appoint a committee to keep the record of each Brother in accordance with the information requested on the Instruction Sheet printed on this form. This committee shall be appointed for the fiscal year July 1 to June 30 of the following year. The committee will submit the names of the top three candidates together with their qualifications to the general chapter assembly for the secret balloting to select the Chapter AHEPAN of the Year.
5. Each application shall be prepared on the Official Entry Form by the committee, in triplicate (one copy for the Chapter files, and two for the District Governor). Not more than two typewritten pages describing the accomplishments (including their dates) of the applicants and a photograph or snapshot that is not to be returned shall accompany the application. No other material shall be considered.
6. The entry form must be forwarded to the District Governor, signed by the Chapter Secretary and President, one week prior to the District Convention.

### **DISTRICT LEVEL:**

7. The District Governor shall appoint an AHEPAN of the Year Committee Chairman from the convention floor, preferably a Brother who is familiar with the procedures to judge and select the District winner in accordance with the official instruction sheet. Each committee member is to give points using their own discretion as outlined in the point system, with an emphasis on the Brother's activities on behalf of the AHEPA for that fiscal year.
8. As his last obligation, the outgoing District Governor shall submit the original copy of the District AHEPAN of the Year entry with photo. A letter verifying the District selection shall accompany the application to the Supreme Convention. If the District Governor is not in attendance at the Supreme Convention, the application must be forwarded to Headquarters, postmarked no later than June 30<sup>th</sup>.

### **NATIONAL LEVEL:**

9. The AHEPAN of the Year Committee shall be composed of the current District Governors or appointed representative present at the AHEPA Supreme Convention. The Committee will meet and elect a Chairman who shall have served previously on the Committee. If no member present has served on the Committee, the Chairman will be selected by the members present. The committee with the chairman will review the submitted forms and select a National AHEPAN of the Year. Each committee member is to give points using their own discretion as outlined in the point system.
10. The current Supreme President shall present the award to the winner at the proper time and place during the Supreme Convention. If the winner is not present, the Supreme President is responsible for forwarding the award.

### **POINT SYSTEM:**

The Committee in determining the AHEPAN of the Year will use the following points system:

30 points –Service to the Order of AHEPA and Community at Large, to be scored as follows:

1 point for each office held on a Chapter, District or National Level (10 points maximum)

1 to 10 points for activities performed on behalf of the Order of AHEPA on a Chapter, District or National Level for the last Fiscal Year (**July 1 to June 30**). Please remember that this is not a Lifetime Achievement Award, but should focus on the applicant's activity(ies) within the dates enumerated above.

5 points for work in civic, cultural, educational, governmental and other organizations for the last Fiscal Year (**July 1 to June 30**)

5 points for work performed for candidates' Church (not monetary) for the last Fiscal Year (**July 1 to June 30**)

**NOTE: Disqualified applications shall be returned to the chapter with explanation of errors.**