



Petition For a Chapter Charter

From the Residents of

City

County

State

ORDER OF AHEPA

1909 Q Street, NW, Suite 500

Washington, DC 20009

Tel: 202-232-6300

Fax: 202-232-2140

Website: www.ahepa.org

Petition for a Charter

The Supreme Lodge, Order of AHEPA _____
1909 Q Street, NW, Suite 500 _____ Date
Washington, D.C. 20009

We, the undersigned, residents of the City of _____

County of _____ State of _____ being duly initiated into the mysteries of the Order of AHEPA, a Fraternity teaching and exemplifying the principles of fraternal love, altruism and self-sacrifices; consecrated to the ideals and traditions of America and devoted to the task of ameliorating the social, political, economic and educational status of the American, Canadian and Greek citizens of Hellenic descent, do hereby respectfully petition the Supreme Lodge of the Order of AHEPA to grant us a charter for the purpose of establishing a chapter in the city above-named.

In support of this petition we submit the following information, which we believe to be correct:

The first preliminary meeting was held _____
Place and Date

presided over by _____
Name and Title

The first initiation was held _____
Place and Date

at which time _____ were initiated into the Order. This initiation was conducted
Number

by _____
Full Name and Title

on _____, we had a regular initiated membership of _____
Date Number

To date we have had _____ meetings and have elected the following officers:
Number

President: _____ Address _____

Vice President: _____ Address _____

Secretary: _____ Address _____

Treasurer: _____ Address _____

The total membership at the present time is _____.

We would like our Chapter to be known as _____
Name

We promise that if a charter is granted to us we will abide by the Constitution and by-laws of the Order, respect its Supreme Officers and do all in our power to keep our Chapter active at all times. We further promise to promote the objects of Ahepa among our friends and to work for the growth and expansion of the Order for the benefit of its members and the welfare of America.

Respectfully submitted.

(Signature)

(Print or typewrite name)

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____

