



Department of Athletics, Chris Atsaves, Supreme Athletic Director
Order of AHEPA, 1909 Q Street, N.W., Suite 500, Washington, D.C. 20009, 202-232-6300

2024 Nomination Form for AHEPA Scholar-Athlete SCHOLARSHIP

- (1) Complete the **SCHOLAR-ATHLETE** Application (available on the AHEPA website);
- (2) Submit: (a) GPA Transcript; (b) SAT/ACT Results; (c) 2 Letters of Recommendation; (d) 2 Recent Photos (Head Shot and Action Shot)

The Committee will determine the appropriate scholarship to grant, from an applicant's credentials and qualifications, if selected. Therefore, it is not necessary to apply for a specifically named scholarship. Please submit this page along with the Application and the required information, as noted above.

Presentations of scholarships to selected students will be made at the Annual Supreme Convention Athletic Awards Luncheon. The availability of the candidate to attend the Awards Luncheon is not a condition of selection.

The 2024 Convention will be in Larnaca, Cyprus and the Awards Luncheon is tentatively scheduled for Wednesday, July 24, 2024, at 1:00 pm. Selected Scholar-Athletes will be notified on or about April 15, 2024 and provided further details.

**Mail to: James Rigopoulos, Scholarship Committee Chairman,
13750 Ruelle Le Parc, Unit C, Del Mar, CA 92014**

Any questions, please email to jamur10@yahoo.com

NOMINATION BY AHEPAN

I Nominate: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-mail: _____

Parents' Name(s) _____

Their Contact Information _____

Nominating Member's Name: _____

Address: _____ City, State & Zip: _____

Phone: _____ E-mail: _____

I am a Member of the AHEPA Family & Chapter # _____ Location: _____

Date: _____

Deadline for application, including all required documents, is April 15, 2024



Department of Athletics, Chris Atsaves, Supreme Athletic Director
Order of AHEPA, 1909 Q Street, N.W., Suite 500, Washington, D.C. 20009, 202-232-6300

Scholar – Athlete Scholarship Application

Name of Applicant: _____

Parents' Name: _____

Mailing Address: _____

High School or College Name: _____

High School or College Address: _____

Social Security number: (mandatory) _____

Applicant's Unweighted GPA (most recent, maximum 4.0 scale) _____

Applicant's Cumulative GPA _____

SAT Score _____ / ACT Score _____

*****(Please provide most recent Transcript & 2 letters of recommendation)*****

A nominated student must have a connection/nexus with a member of the AHEPA Family.

My connection with AHEPA: (Please check one or more):

_____ I am an AHEPAN/DAUGHTER

_____ My Grandmother is a DAUGHTER

_____ My father is an AHEPAN

_____ I am a SONS OF PERICLES

_____ My mother is a DAUGHTER

_____ I am a MAIDS OF ATHENA

_____ My Grandfather is an AHEPAN

Please supply name of the above relative and Member, and Chapter # _____

Member/Relative ID Number (mandatory) _____ Membership dues paid thru: ____/____/____

(Member/Relative must be current year paid up on dues and in good standing with AHEPA)

CERTIFICATION: I HEREBY CERTIFY THAT THE INFORMATION I HAVE PROVIDED IS COMPLETE AND CORRECT, AND I UNDERSTAND THAT THE SUBMISSION OF FALSE INFORMATION MAY RESULT IN THE REJECTION OF MY APPLICATION OR THE REVOCATION OF ANY GRANT.

SIGNATURE OF APPLICANT

DATE



Department of Athletics, Chris Atsaves, Supreme Athletic Director
Order of AHEPA, 1909 Q Street, N.W., Suite 500, Washington, D.C. 20009, 202-232-6300

ATTACH PHOTO
(Space Reserved for Applicant's Head shot)

ATTACH PHOTO
(Space reserved for Applicant's Action Shot)

List your Top 4 Athletic Awards or Achievements and your top 4 Academic and/or Community Service Awards or Achievements:

Academic/Community Service Awards/Achievements:

- 1) _____
- 2) _____
- 3) _____
- 4) _____

Athletic Awards/Achievements:

- 1) _____
- 2) _____
- 3) _____
- 4) _____

(A moderate number of attachments, newspaper articles, or brief personal essay are allowed)

**Mail to: James Rigopoulos, Scholarship Committee Chairman
13750 Ruelle Le Parc, Unit C
Del Mar, CA 92014**

Any questions, please email: jamur10@yahoo.com