



## Order of AHEPA District Officers Election Results

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_, District # \_\_\_\_\_ located at \_\_\_\_\_ elected the following members, in good standing, to these offices:

### **DISTRICT GOVERNOR**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

(E-mail) \_\_\_\_\_

### **DISTRICT LT. GOVERNOR**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

(E-mail) \_\_\_\_\_

### **DISTRICT SECRETARY**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

(E-mail) \_\_\_\_\_

### **DISTRICT TREASURER**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

(E-mail) \_\_\_\_\_

**DISTRICT WARDEN**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_  
(E-mail) \_\_\_\_\_

**DISTRICT MARSHALL**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_  
(E-mail) \_\_\_\_\_

**DISTRICT ATHLETIC DIRECTOR**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_  
(E-mail) \_\_\_\_\_

**SONS DISTRICT ADVISOR**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_  
(E-mail) \_\_\_\_\_

Signed: \_\_\_\_\_ Date \_\_\_\_\_

**District Secretary**

**PLEASE REMIT IMMEDIATELY FOLLOWING ELECTION:  
AHEPA HEADQUARTERS  
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Website: www.ahepa.org Email: ahepa@ahepa.org**